## Adesh Institute of Engineering & Technology, Faridkot Bhai Maha Singh College of Engineering, Shri Muktsar Sahib

Paste recent photograph

Note: - (a) Separate Application Forms must be sent for different posts.

(b) Application received after the due date/ or if found incomplete, is liable to be rejected.

<u>Imp. Note:</u>- Duly filled-in Application Forms, complete in all respects (attach all Academic & other Documents), <u>must</u> reach the <u>Director</u>, <u>Adesh Institute of Engineering & Technology</u>, <u>Post Box No.11</u>, <u>Sadiq Road</u>, <u>Faridkot-151203</u> (Pb), in <u>person</u> or by <u>Registered Post</u> within <u>15 days</u> of the publication of this Notice.

<u>V.Imp.Note</u>:- Candidates shall be intimated the <u>date</u> of <u>Interview</u> through E-mail given by them in this Application Form and/or through SMS. They must regularly see their E-mail Account. The Institute will not be responsible in case of any <u>lapse</u> on the part of the Applicant, on this count.

1.	Name of Post applied forin the <b>subject</b> of <b>Deptt.Deptt.</b>
2.	Name (in block letters)
3.	Email-id(necessary for corresponding)
4.	Father's Name (in block letters)
5.	Present postal address (in block letters) along with Land Line Tel. No & Mob. No
6.	Permanent Home address (in block letters)
7.	(a) Nationality(b) Marital Status(c) D.O.B
	(d) Age as on the last date for submission of Application Form: YYMMDDDD
	(e) Whether belongs to SC/ST/Ex-servicemen/Handicapped (attach proof)
0	a) Educational Qualifications (from Matriculation annuals)

## 8. a) Educational Qualifications (from Matriculation onwards)

Exams Passed	Specialization	Name of Univ./ Board & of the College from which passed	Year & Month of passing	Marks Obtained/ Total marks	Percentage/ Division	Subjects	Position in the Univ./Coll any
Matric		·					,
10+2							
Diploma or Equivalent							
B.E./B.Tech or equivalent 1 <sup>st</sup> Sem.							
2 <sup>nd</sup> Sem.							

5 <sup>th</sup> Sem.								
6 <sup>th</sup> Sem.								
7 <sup>th</sup> Sem.								
8 <sup>th</sup> Sem.								
Cumulative Result of 1 <sup>st</sup> to 8 <sup>th</sup> Sem.								
M.E./M.Tech./ MBA/MA/ M.Sc./M.Com								
Ph.D.								
Any other Qualifi- cation								
** Note: Strike	out whichever	examination has no	t been passe	d/not applica	ble			
<b>b)</b> Have passed	Punjabi of Mat	ric level, or above?	Yes/No	. (Attached do	cumentary proo	f)		
9. Research Publications (separate detailed list of publications be attached as Annexure) for each category listed below:								
<u>Publications</u>	<u>Publications</u> <u>Published/Accepted for Publication</u> <u>Nos</u>							
2. Paper in Ind								
<ol> <li>Papers in Conference/Symposium &amp; Seminars etc</li> <li>Books</li> </ol>								
10. (a) Have you ever been prosecuted/sentenced by the Court of law, if so give details?								
( <b>h)</b> Have vo	(b) Have you ever been dismissed from service? If so, give details							
11. List of all <b>previous employments in order</b> (Starting with most recent post held)								

4<sup>th</sup> Sem.

Name of the	Post	Pay-Scale	Period		Brief Description	Reasons for leaving the	Gross
Employer	held		From	То	of Duties	job	salary

12	. <b>Total experience</b> (Attach Annexures for deta	ils)	
13	. Period required for joining the Post		
14	. Any other relevant information		
15	. List of Certificates & testimonials (Attested	Copies)	
	(i)(ii)	(iii) .	
	(iv)(v)	(vi) .	
	(vii) (viii)	(ix)	
	(x) (xi)	(xii)	
		<u>CERTIFICATE</u>	
	Certified that the contents given in the	Application Form and the document	s attached therewith are true and
COI	rrect to the best of my knowledge.		
Dla	ace		
	ace ited:		(Signature of the Applicant)
Da		.)	
	Also attach Salary Proof(late any), complete set of Copies of	•	
	,,,, copc.c.c.c.c.c.c.c.		
		For Office Use Only	
Ch	eck List:		
1.	Does the candidate fulfill essential qualifica	tion?Yes/	No
2.	Does the candidate have the required minir	mum experience?Yes/	No
3.	Eligible/Not Eligible.		
4.	Special remarks (for Non-Eligibility)		

Signature of Dealing Assistant